### CERTIFICATE

To the Clerk of Riley County, State of Kansas
We, the undersigned, officers of
Swede Creek Township
certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was approved and adopted as the
maximum expenditures for the various funds for the year 2020; and (3) the
Amount(s) of 2019 Ad Valorem Tax are within statutory limitations for the 2020 Budget.

|  |  | -  | 2020 Adepted Budget       |                               |                   |  |  |  |
|--|--|--|---------------------------|-------------------------------|-------------------|--|--|--|
| Table of Contents                                  |  | Page   | Budget Authority          | Amount of 2019 Ad Valorem Tax | County<br>Clark's |  |  |  |
| Table of Contents:<br>Computation to Determine Lis | mit Con 2020   | No.  | for Expenditures          |                               | Use Only          |  |  |  |
| Alloc of MVT, RVT, and 16/2                        |  |  |                           |                               |                   |  |  |  |
| Schedule of Transfers                              | colar Acuicies   | 1 4  |                           |                               | 1                 |  |  |  |
| Statement of Indebt. & Lease                       | Distribute   | 3  |                           |                               |                   |  |  |  |
| STATEMENT OF TREEDY BY COME                        | ru cass  | <del>                                     </del> |                           |                               | 1                 |  |  |  |
| Fund   | K.S.A.   |  |                           |                               | I                 |  |  |  |
| General  | 79-1962  |  | 12,500                    | 8,629                         | 2.622             |  |  |  |
| Debt Service                                       | 10-113   |  |                           |                               |                   |  |  |  |
| Library  | 12-1220  |  |                           |                               |                   |  |  |  |
| Road   | 68-518c  |  | 59,334                    | 33,965                        | 10.322            |  |  |  |
|  |  |  |                           |                               |                   |  |  |  |
|  |  |  |                           |                               |                   |  |  |  |
|  |  |  |                           |                               |                   |  |  |  |
|  |  |  |                           |                               | 1                 |  |  |  |
|  |  | igspace  |                           |                               | 9                 |  |  |  |
|  | <u> </u>   |  |                           |                               |                   |  |  |  |
|  |  | $\vdash$   |                           |                               |                   |  |  |  |
|  |  |  |                           |                               |                   |  |  |  |
| Propriet Marshinger                                |  |  |                           |                               |                   |  |  |  |
| Special Machinery                                  |  |  | 21.004                    |                               |                   |  |  |  |
| Totals   |  | XXXXXX   | 71,834                    | 42,594                        | 12.044            |  |  |  |
| Budget Summary                                     |  | 0  |                           |                               |                   |  |  |  |
| Neighborhood Revitalization                        | Kenale   |  | Resolution required? Vote | publication required?         | No No             |  |  |  |
| Final Assessed Valuation:                          | County Clark's   | Hes Only   |                           |                               |                   |  |  |  |
| Township   | 3.290.   | Local  |                           |                               |                   |  |  |  |
| 104933333  | Nov. 1, 2019   |  | Λ                         | 1                             |                   |  |  |  |
| Assisted by:                                       |  |  | 1 1-1                     | //                            |                   |  |  |  |
|  |  |  | be Alu                    | N.                            | Hust.             |  |  |  |
|  |  | •  | N. M                      | 71                            | Flust             |  |  |  |
| Address:   | <del></del>  | •  | 1 Seri/1                  | No well                       |                   |  |  |  |
|  |  |  | 71                        |                               |                   |  |  |  |
|  |  | •  | wassel a                  | sleve-1                       | Clerk             |  |  |  |
| Email:   | -  |  |                           |                               |                   |  |  |  |
|  |  |  |                           |                               |                   |  |  |  |
| Allest: October 31                                 | in T   | Y C/1/2  | <del>"-</del>             |                               |                   |  |  |  |
| Attest: OCTORER 3                                  | 2019 3 01  | ·····································            | <u> </u>                  |                               |                   |  |  |  |
| 67.1   | _ · · · ·  | - N  | 1                         |                               |                   |  |  |  |
| U well   |  | gal  |                           |                               |                   |  |  |  |
| County Clark                                       | -  |  | e f                       | loverning Body                |                   |  |  |  |
|  | THE PARTY  |  |                           |                               |                   |  |  |  |
|  | "1,1,1 C(  | DUNTY  |                           |                               |                   |  |  |  |
| No. 1 Am. 1 am. 1 a no.                            | The state of the s | Proceed 17"                                      | _                         |                               |                   |  |  |  |
| Special Road Election held                         | fb   | rMills   | for years.                |                               |                   |  |  |  |
| First levy in,                                     |  |  |                           |                               |                   |  |  |  |
|  |  |  |                           |                               |                   |  |  |  |
| COA Larged   |  | _  |                           |                               |                   |  |  |  |
| CPA Legend   |  |  |                           |                               | 1                 |  |  |  |
|  |  |  |                           |                               |                   |  |  |  |

**Amount of Levy** 

2020

Swede Creek Township

1. Total tax levy amount in 2019

### Computation to Determine Limit for 2020

| 1.  | l otal tax levy amount in 2019  | + ;        | \$          | 40,789 |
|-----|---|------------|-------------|--------|
|     | Debt service levy in 2019   | - :        | \$ <u> </u> | 0      |
| ٤.  | Tax levy excluding debt service   |            | \$          | 40,789 |
|     | 2019 Valuation Information for Valuation Adjustments  |            |             |        |
| 4.  | New improvements for 2019: +  |            |             |        |
| 5.  | Increase in personal property for 2019:  5a. Personal property 2019 + 59,591  5b. Personal property 2018 - 56,830  5c. Increase in personal property (5a minus 5b) + 2,761    |            |             |        |
| 6.  | Valuation of property that changed in use during 2019: (Use Only if > 0) + 6,880  |            |             |        |
| 7.  | Total valuation adjustment (sum of 4, 5c, 6) 62,111   |            |             |        |
| 8.  | Total estimated valuation July 1,20193,289,702  |            |             |        |
| 9.  | Total valuation less valuation adjustment (8 minus 7) 3,227,591   |            |             |        |
| 10. | Factor for increase (7 divided by 9)  |            |             |        |
| 11. | Amount of increase (10 times 3)   | <b>⊢</b> § | §           | 785    |
| 12. | 2020 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)   | 3          | §           | 41,574 |
| 13. | Debt service levy in this 2020 budget   |            | _           | 0      |
| 14. | 2020 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)  |            | _           | 41,574 |
| 15. | Consumer Price Index for all urban consumers for calendar year 2018   |            | _           | 0.025  |
| 16. | Consumer Price Index adjustment (3 times 15)  | S          | š           | 1,020  |
| 17. | Maximum levy for budget year 2020, including debt service, not requiring 'notice of vote publication or adoption of a resolution prior to adoption of the budget (14 plus 16) | ı'<br>\$   | ·—          | 42,594 |

If the 2020 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

Swede Creek Township Riley County

Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

| _                        | T           | T       | _            | _       | _      | _ | _ | _ |   |   | _ | _      | 1                                   |  |                                      |  |                                      |            |            |               |                 |                   |
|--------------------------|-------------|---------|--------------|---------|--------|---|---|---|---|---|---|--------|-------------------------------------|--|--------------------------------------|--|--------------------------------------|------------|------------|---------------|-----------------|-------------------|
|                          | Watercraft  | =       | 0            | 0       | 29     | 0 | 0 | 0 | 0 | 0 | 0 | 40     |                                     |  |                                      |  | 40                                   |            |            |               |                 | 0.00098           |
|                          | Comm Veh    | 0       | 0            | 0       | 0      | 0 | 0 | 0 | 0 | 0 | 0 | 0      |                                     |  |                                      | 0  | '                                    |            |            |               | 0.00000         | Watercraft Factor |
| Allocation for Year 2020 | 16/20M Veh  | 107     | 0            | 0       | 297    | 0 | 0 | 0 | 0 | 0 | 0 | 404    |                                     |  | 404                                  | ı  |                                      |            |            | 0.00990       | Comm Veh Factor |                   |
| Allo                     | RVT         | 6       | 0            | 0       | 25     | 0 | 0 | 0 | 0 | 0 | 0 | 34     |                                     | 34   | 1                                    |  |                                      |            | 0.00083    | 16/20M Factor | 0               |                   |
|                          | MVT         | 880     | 0            | 0       | 2,432  | 0 | 0 | 0 | 0 | 0 | 0 | 3,312  | 3,312                               | ı  |                                      |  |                                      | 0.08120    | RVT Factor |               |                 |                   |
| Tax Levy Amount in       | 2019 Budget | 10,840  | 0            | 0       | 29,949 | 0 | 0 | 0 | 0 | 0 | 0 | 40,789 | le Estimate                         | Vehicle Estimate                           | cle Estimate                         | Vehicle Tax Estimate                         | ax Estimate                          | MVT Factor |            |               |                 |                   |
| Budgeted Funds           | for 2019    | General | Debt Service | Library | Road   |   |   |   |   |   |   | Total  | County Treas Motor Vehicle Estimate | County Treas Recreational Vehicle Estimate | County Treas 16/20M Vehicle Estimate | County Treas Commercial Vehicle Tax Estimate | County Treas Watercraft Tax Estimate |            |            |               |                 |                   |

### Swede Creek Township

### Schedule of Transfers

| Expenditure Fund Transferred From: | Receipt Fund Transferred To: | Actual<br>Amount for<br>2018 | Current<br>Amount for<br>2019 | Proposed<br>Amount for<br>2020 | Transfers<br>Authorized by<br>Statute |
|------------------------------------|------------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------------|
|                                    |                              |                              |                               |                                |                                       |
| General                            | Special Machinery            | -                            | -                             | •                              |                                       |
| General                            | Special Machinery            | 2,500                        | 2,000                         | 3,000                          | 80-122                                |
| Road                               | Special Machinery            | 3,500                        | 3,000                         |                                | 68-141g                               |
|                                    |                              |                              |                               |                                |                                       |
|                                    |                              |                              |                               |                                |                                       |
|                                    |                              |                              |                               |                                |                                       |
|                                    |                              |                              |                               | <u> </u>                       |                                       |
|                                    |                              |                              |                               |                                |                                       |
|                                    |                              |                              |                               |                                |                                       |
|                                    |                              |                              |                               |                                |                                       |
|                                    |                              |                              |                               |                                |                                       |
|                                    | Total                        | 6,000                        | 5,000                         | 6,000                          |                                       |
|                                    | Adjustments*                 | _                            | ,                             |                                |                                       |
|                                    | Adjusted Totals              | 6,000                        | 5,000                         | 6,000                          |                                       |

<sup>\*</sup>Note: Adjustments are required only if the transfer is being made in 2019 and/or 2020 from a non-budgeted fund.

## STATEMENT OF INDEBTEDNESS

Swede Creek Township Riley County

| Type               | Date  | Interest |        | Amount      |          |           | Ато      | unt Due   | Amo      | int Due   |
|--------------------|-------|----------|--------|-------------|----------|-----------|----------|-----------|----------|-----------|
| of                 | Jo    | Rate     | Amount | Outstanding | Date     | Date Due  | 20       | 2019      | 20       | 2020      |
| Debt               | Issue | %        | Issued | Jan 1,2019  | Interest | Principal | Interest | Principal | Interest | Princinal |
| G.O. Bonds         |       |          |        |             |          |           |          |           |          |           |
|                    |       |          |        |             |          |           |          |           |          |           |
|                    |       |          |        |             |          |           |          |           |          |           |
| Total G.O. Bonds   |       |          |        | 0           |          |           | 0        | C         | C        | C         |
| Other              |       |          |        |             |          |           |          |           |          |           |
|                    |       |          |        |             |          |           |          |           |          | 1         |
|                    |       |          |        |             |          |           |          |           |          |           |
| Total Other        |       |          |        | 0           |          |           | 0        | 0         | 0        | 0         |
| Total Indebtedness |       |          |        | O           |          |           | -        | -         | -        | <         |

# STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

| Financed Balance On   |                                     |   |                                  |
|-----------------------|-------------------------------------|---|----------------------------------|
| (Beginning Principal) | Mate Financed (Beginning Principal) | Contract Rate Financed (Months) % (Beginning Principal) | Financed (Beginning Principal)   |
| (Leginning Principal) | (Beginning Principal)               | (Beginning Principal)                                   | (Months) % (Beginning Principal) |
|                       |                                     |   |                                  |
|                       |                                     |   |                                  |
|                       |                                     |   |                                  |
|                       |                                     |   |                                  |
|                       |                                     |   |                                  |
|                       |                                     |   |                                  |
|                       |                                     |   |                                  |
|                       |                                     |   |                                  |
|                       |                                     |   |                                  |
|                       |                                     |   |                                  |
|                       |                                     |   | (Montins)                        |

<sup>\*\*\*</sup>If you are merely leasing/renting with no intent to purchase, do not list-such transactions are not lease-purchases.

FUND PAGE FOR FUNDS WITH A TAX <u>LEVY</u>

| TOND INGE FOR FUNDS WITH A TAX              |                      |                      | <u> </u>                              |
|---|----------------------|----------------------|---------------------------------------|
| Adopted Budget                              | Prior Year           | Current Year         | Proposed Budget                       |
| General                                     | Actual for 2018      | Estimate for 2019    | Year for 2020                         |
| Unencumbered Cash Balance January 1         | <u>804</u>           | 2,174                | 2,234                                 |
| Receipts:                                   |                      |                      |                                       |
| Ad Valorem Tax                              | 9,965                | <u>10,8</u> 40       | XXXXXXXXXXXXXX                        |
| Delinquent Tax                              | 206                  |                      |                                       |
| Motor Vehicle Tax                           | 865                  | 734                  | 880                                   |
| Recreational Vehicle Tax                    | 12                   | 16                   | 9                                     |
| 16/20 M Vehicle Tax                         |                      | 79                   | 107                                   |
| Commercial Vehicle Tax                      | 0                    | 13                   | 0                                     |
| Watercraft Tax                              | 8                    | 9                    |                                       |
| LAVTR                                       |                      | 0                    | 0                                     |
| Gross Earnings (Intangibles) Tax            | 326                  | 359                  | 658                                   |
| US Treasury                                 | 160                  |                      |                                       |
|   |                      |                      |                                       |
|   |                      |                      | -                                     |
|   |                      |                      |                                       |
|   |                      |                      |                                       |
|   |                      |                      |                                       |
|   |                      |                      |                                       |
| Interest on Idle Funds                      | 44                   |                      |                                       |
| Neighborhood Revitalization Rebate          |                      |                      | 0                                     |
| Miscellaneous                               |                      |                      |                                       |
| Does miscellaneous exceed 10% of Total Rec  |                      |                      | · · · · · · · · · · · · · · · · · · · |
| Total Receipts                              | 11,664               | 12,050               | 1,665                                 |
| Resources Available:                        | 12,468               | 14,224               | 3,899                                 |
| Expenditures:                               | 72,100               | 17,557               | 3,077                                 |
|   |                      |                      |                                       |
| Officers Pay                                | 3,325                | 3,500                | 3,500                                 |
| Salaries & Wages                            | 47                   | 1,000                | 100                                   |
| Employee Benefits                           | 1,352                | 1,000                | 1,500                                 |
| Supplies                                    | 49                   | 500                  | 1,300                                 |
| Equipment                                   |                      | 500                  | 100                                   |
| Buildings Maintenance                       | 300                  | 1,000                | 1.000                                 |
| Insurance                                   | 2,015                | 2,500                | 1,000<br>2,500                        |
| Publications                                | 356                  | 490                  |                                       |
| Operations                                  | 350                  | 490                  | 400                                   |
| Operations                                  | 330                  | <del></del>          | 400                                   |
|   |                      |                      |                                       |
| Cash Forward (2020 column)                  | _                    |                      |                                       |
| Transfer to Spec. Mach.(No Levy)            |                      |                      |                                       |
| Does the General Fund have a tax levy       |                      |                      |                                       |
| Transfer to Spec. Mach.(Gen has Levy)       | 0.500                |                      |                                       |
| Transfer to Spec. Mach. (Gen has Levy)      | 2,500                | 2,000                | 3,000                                 |
| Transfer can not exceed 25% Resources Avai  |                      |                      |                                       |
| Miscellaneous                               |                      |                      |                                       |
| Does misc. exceed 10% of Total Expenditures |                      |                      |                                       |
| Total Expenditures                          | 10,294               | 11,990               | 12,500                                |
| Unencumbered Cash Balance Dec 31            | 2,174                |                      | xxxxxxxxxxxxx                         |
| 2018/2019/2020 Budget Authority Amount:     | 11,975               | 11,990               | 12,500                                |
|   | Non-                 | Appropriated Balance |                                       |
|   | Total Expenditu      | ire/Non-Appr Balance | 12,500                                |
|   | -                    | Tax Required         | 8,601                                 |
| D   | elinquent Comp Rate: | 0.3%                 | 28                                    |
|   |                      | 2019 Ad Valorem Tax  | 8,629                                 |

| CPA Summary | <br> |  | · | <br> |
|-------------|------|--|---|------|
|             |      |  |   |      |
|             |      |  |   |      |

Swede Creek Township

| <b>FUND PAGE</b> | <b>FOR</b> | <b>FUNDS</b> | WITH A | TAX LEVY |
|------------------|------------|--------------|--------|----------|

| LOUD LYGE LOW LOUDS MILLY IVY               |                       |  |                 |
|---|-----------------------|--|-----------------|
| Adopted Budget                              | Prior Year            | Current Year                                 | Proposed Budget |
| Road  | Actual for 2018       | Estimate for 2019                            | Year for 2020   |
| Unencumbered Cash Balance January 1         | 8,225                 | 6,882  | 3,974           |
| Receipts:                                   |                       |  |                 |
| Ad Valorem Tax                              | 27,587                | 29,949                                       | xxxxxxxxxxxx    |
| Delinquent Tax                              | 555                   |  |                 |
| Motor Vehicle Tax                           | 2,403                 | 2,033  | 2,432           |
| Recreational Vehicle Tax                    | 33                    | 43   |                 |
| 16/20M Vehicle Tax                          | 219                   | 218  | 297             |
| Commercial Vehicle Tax                      |                       | 36   |                 |
| Watercraft Tax                              | 22                    | 25   | 29              |
| Special Highway/Gasoline Tax                | 20,035                | 18,723                                       |                 |
| Riley Co Clerk                              | 70                    |  | 1 1 1 1 1 1     |
| Misc Tax                                    | 7                     |  |                 |
|   |                       |  |                 |
|   |                       | <del></del>                                  |                 |
| Interest on Idle Funds                      |                       |  |                 |
| Neighborhood Revitalization Rebate          |                       |  | 0               |
| Miscellaneous                               |                       |  |                 |
| Does miscellaneous exceed 10% of Total Rec  |                       | · · · · · · · · · · · · · · · · · · ·        |                 |
| Total Receipts                              | 50,931                | 51,027                                       | 21,506          |
| Resources Available:                        | 59,156                | 57,909                                       |                 |
| Expenditures:                               |                       | 27,707                                       | 25,460          |
| Salaries & Wages                            | 4,835                 | 7,000  | 5,000           |
| Employee Benefits                           |                       | 1,000  |                 |
| Road Maintenance                            | 16,060                | 15,000                                       |                 |
| Road Materials                              | 12,209                | 20,000                                       |                 |
| Equipment                                   | 12,207                | 2,000  |                 |
| Hauling Rock                                | 7,341                 | 2,000  |                 |
| Equipment Repairs                           | 3,680                 | 1,335  |                 |
| Tree Cutting                                | 380                   | 1,335  |                 |
| Fuel  | 3,095                 | 2,500  |                 |
| Contract Labor                              | 1,174                 |  | 4,000           |
| Cash Forward (2020 column)                  | 1,1/4                 |  |                 |
| Transfer to Special Machinery               | 3,500                 | 3,000  | 7.000           |
| Does transfer exceed 25% of Resources Avail | 3,3001                |  | 3,000           |
| Miscellaneous                               |                       |  |                 |
| Does misc, exceed 10% of Total Expenditures |                       |  |                 |
| Total Expenditures                          | 52,274                | £2.03£                                       |                 |
| Unencumbered Cash Balance Dec 31            | 6,882                 | 53,935                                       |                 |
| 2018/2019/2020 Budget Authority Amount:     | 53,975                | 5,974  | XXXXXXXXXXXXXX  |
| Dudget Authority Attiount,                  |                       | 53,935<br>Appropriated Balance               |                 |
|   | Total Evennette       | Appropriated Balance<br>ire/Non-Appr Balance |                 |
|   | roun expenditu        |  |                 |
|   | Dalinavant Come Do    | Tax Required                                 | 33,854          |
| ı   | Delinquent Comp Rate: | 0.3%   | 111             |

 Delinquent Comp Rate:
 0.3%
 111

 Amount of 2019 Ad Valorem Tax
 33,965

### Special Machinery

| K.S.A. 68-141g                    | 2018 Actual Year |
|-----------------------------------|------------------|
| Unencumbered Cash Balance, Jan 1  | 6,000            |
| Transfers from:                   |                  |
| Road Fund                         | 3,500            |
| General Fund(No Levy)             | 0                |
| General Fund(Gen has Levy)        | 2,500            |
|                                   |                  |
| Interest on Idle Funds            |                  |
| Other                             |                  |
| Resources Available:              | 12,000           |
| Total Expenditures                | 6,000            |
| Unencumbered Cash Balance, Dec 31 | 6,000            |

| CPA Summary |  | <br> |  |
|-------------|--|------|--|
| 1           |  |      |  |
|             |  |      |  |

NON-BUDGETED FUNDS
(Only the actual budget year for 2018 is to be shown)

| Fund Name:        | (2) Fund Name:       |   | (3) Fund Name:       |   | (4) Fund Name:        |          | (5) Fund Name:        |             |       |
|-------------------|----------------------|---|----------------------|---|-----------------------|----------|-----------------------|-------------|-------|
|                   | 0                    | 0 |                      | 0 |                       | . 0      |                       | 0           |       |
| rumbered          | Unencumbered         |   | Unencumbered         |   | Unencumbered          | 1.1      | Unencumbered          |             | Total |
| Balance Jan I     | Cash Balance Jan 1   |   | Cash Balance Jan 1   |   | Cash Balance Jan 1    |          | Cash Balance Jan 1    |             | 0     |
| pts:              | Receipts:            |   | Receipts:            |   | Receipts              |          | Receipts:             |             |       |
|                   |                      |   |                      |   |                       |          |                       |             |       |
|                   |                      |   |                      |   |                       |          |                       |             |       |
|                   |                      |   |                      |   |                       |          |                       |             |       |
|                   |                      |   |                      |   |                       |          |                       |             |       |
|                   |                      |   |                      |   |                       |          |                       |             |       |
|                   |                      |   |                      |   |                       |          |                       |             |       |
|                   |                      |   |                      |   |                       |          |                       |             |       |
|                   |                      |   |                      |   |                       |          |                       |             |       |
| Receipts 0        | Total Receipts       | 0 | Total Receipts       | D | Total Receipts        | 0        | Total Receipts        | 0           | 0     |
| rces Available: 0 | Resources Available: | 0 | Resources Available: | 0 | Resources Available:  | 0        | Resources Available:  | 0           | 0     |
| ditures:          | Expenditures:        |   | Expenditures:        |   | Expenditures:         |          | Expenditures          |             |       |
|                   |                      |   |                      |   |                       |          |                       |             |       |
|                   |                      |   |                      |   |                       |          |                       |             |       |
|                   |                      |   | -                    |   |                       |          |                       |             |       |
|                   |                      |   |                      |   |                       |          |                       | <del></del> |       |
|                   |                      |   |                      |   |                       |          |                       |             |       |
|                   |                      |   |                      |   |                       |          |                       |             |       |
|                   |                      |   |                      |   |                       |          |                       |             |       |
|                   |                      |   |                      |   | <del></del>           |          |                       |             |       |
| Expenditures 0    | Total Expenditures   | 0 | Total Expenditures   | Ð | Total Expenditures    | 0        | Total Expenditures    | 0           |       |
| Palance Dec 31 0  | Cash Balance Dec 31  |   | Cash Balance Dec 31  |   | Cash Balance Dec 31   | 0        | Cash Balance Dec 31   |             | 0     |
|                   |                      |   | Cam Danisher Date 31 |   | Casal Database Dec 31 | <u> </u> | Cattl Dallings Dec 31 | 0           | 0     |
|                   |                      |   |                      |   | 0.0 Markey 275        | 1.1 . 1  |                       | L           | 0     |
| Summary           |                      |   |                      |   | Note: These t         | WO DIOCK | figures should ag     | rce.        |       |
| a Summary         |                      |   |                      |   |                       |          |                       | i           |       |

Page No.

### NOTICE OF BUDGET HEARING

### The governing body of Swede Creek Township Riley County

will meet on August 19, 2019 at 8:00PM at Center Hill School House for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at Riley County Clerk's Office and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                               | Prior Year Actual 2018 |        | Current Year Es | timate 2019 | Proposed Budget 2020 |             |        |  |
|-------------------------------|------------------------|--------|-----------------|-------------|----------------------|-------------|--------|--|
|                               |                        | Actual |                 | Actual      |                      | Amount of   | Est.   |  |
|                               |                        | Tax    |                 | Tax         | Budget Authority     | 2019 Ad     | Tax    |  |
| Fund                          | Expenditures           | Rate*  | Expenditures    | Rate*       | for Expenditures     | Valorem Tax | Rate*  |  |
| General                       | 10,294                 | 3.553  | 11,990          |             |                      | 8,629       | 2.623  |  |
| Debt Service                  |                        |        |                 |             |                      | -,          |        |  |
| Library                       |                        | -      |                 |             |                      |             |        |  |
| Road                          | 52,274                 | 9.836  | 53,935          | 9.817       | 59,334               | 33,965      | 10.325 |  |
|                               |                        |        |                 |             |                      |             |        |  |
|                               |                        |        |                 |             |                      |             |        |  |
|                               |                        |        |                 |             |                      |             |        |  |
|                               |                        |        |                 |             |                      |             |        |  |
| Special Machinery             | 6,000                  |        |                 |             |                      |             |        |  |
| Totals                        | 68,568                 | 13.389 | 65,925          | 13.370      | 71,834               | 42,594      | 12,948 |  |
| Less: Transfers               | 6,000                  |        | 5,000           |             | 6,000                |             |        |  |
| Net Expenditure               | 62,568                 | [      | 60,925          |             | 65,834               |             |        |  |
| Total Tax Levied              | 38,090                 | [      | 40,789          |             | XXXXXXXXXXXXXX       |             |        |  |
| Assessed Valuation:           |                        |        |                 | '           |                      | •           |        |  |
| Township                      | 2,844,893              | [      | 3,050,861       |             | 3,289,702            |             |        |  |
| Outstanding Indebtedness,     |                        | _      |                 | '           |                      |             |        |  |
| Jan 1                         | 2017                   | _      | 2018            |             | 2019                 |             |        |  |
| G.O. Bonds                    | 0                      | [      | 0               |             | 0                    |             |        |  |
| Other                         | 0                      | [      | .0              |             | 0                    |             |        |  |
| Lease Purchase Principal      | 0                      | [      | 0               |             | 0                    |             |        |  |
| Total                         | 0                      | [      | 0               |             | 0                    |             |        |  |
| *Tax rates are expressed in r | nills.                 | _      |                 |             |                      | •           |        |  |

"I ax rates are expressed in mills.

Terry Henry
Swede Creek Township Treasurer

Page No.

## Riley Countian

P.O. Box 333 • 117 S. Broadway • Riley, Kansas 66531 785-485-2290

Fax: 785-485-2290

State of Kansas, Riley County, ss:

Donna Sullivan, being first duly sworn, deposes and says: That she is editor of *The Riley Countian*, a weekly newspaper printed in the State of Kansas, and published in and of general paid circulation on a yearly basis in Riley County, Kansas and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly, published at least weekly 50 times a year; has been published continuously and uninterrupted in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the Post Office of Riley in said county, as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for \_\_\_\_\_consecutive weeks, the first publication thereof being made as aforesaid on the \_\_\_\_\_day of \_\_\_\_\_\_, 2019, With subsequent publication being made on the following dates:

| towing dates:  |   |
|--|---|
|  | , 2019  |
|  |   |
|  | , 2019  |
| Donna Sullivan, Editor                                       | A Comment                                       |
| Subscribed and sworn before me this                          | 24 day of                                       |
| July   | , 2019.   |
|  |   |
| June Campbell  |   |
| (Seal)  NOTARY PUBLIC - State of June Campbe My Appt. Exp. 9 | ELL   |
| Printers Fee   | \$ 26.00  |
|  | 0   |
| -  | 26.00   |
| · ·  | T. L. W. S. |

|   |   | NUMBER   | OF STREET IS   | ARENG   |  |                                      |              |
|---|---|--|--|---|--|--------------------------------------|--------------|
| atms<br>(had)   | il med on Angert 19, 28<br>ing objection of empsy<br>of holget inferiorism to<br>red Hedget 2020 I spin<br>o 2020 budget, I stelled | ter ac principa<br>restrations in<br>production of the | the proposed we of<br>they County Clerk's<br>"10 ICT M. M. MALIE<br>"20 ICT M. | ig.<br>of Home for<br>all finds and a<br>Office and a | I the payment of all up<br>all by excitating at the      | tenring                              |              |
| Panel<br>Copenii<br>Corie Servesa   | Faculture<br>(a) 240  | Author Ten. Bate*                                      | Supply You La  | Arthur<br>Faa<br>Person                               | Bradest Ambrecky<br>Re Everation you<br>13, 5000         | Astrona of<br>Solv Ad<br>Valores Ter | Est.<br>Tea. |
| Aren  | 31.55   | 11%  | 53,605   | 3319  | 6015   | 15,948                               | 193          |
| Course bles became<br>factors<br>for Expenditure<br>(votal 185 f eVend<br>Accorned Vellenbler:<br>Toronship<br>Detrotomsling Jajahrechtung,<br>Jan I. | 1200  | 1/3/0  | 4 3 3<br>4 3 3<br>2 3 4 3 4 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4  | 11,174  | 11 to<br>200<br>10 to<br>10 to<br>10 to<br>10 to<br>2019 | 2,50                                 | (2 y         |
| 10, Banda<br>Mare<br>Jane Putchine Principal<br>Teles<br>*This sites are expressed i<br>Toma H  | mer .   |  |  |   |  |                                      |              |